DR. TAHIRUL QADRI

&

WAQAR -E- MILLAT

Muftiye Aazam -e- Pakistan, Hazrat Allama Mufti Muhammad Waqaruddin Qadri Razvi Alaihi Rahma Ke Chand Fatawa Jo Aap Alaihi Rahma Ne Dr. Tahirul Qadri Par Sadir Farmaye Hain Aur Musalmano Ke Saamne Is Fitne Ki Haqeeqat Ko Zaahir Kiya Hai

▲ In This Pamphlet

Abde Mustafa Official

Pamphlet's Name

Dr. Tahirul Qadri Aur Waqar -e- Millat

Ifadaat

Allama Mufti Muhammad Waqaruddin Qadri Razvi Alaihi Rahma

Language

Roman Urdu

Presented By :

Abde Mustafa Official

بسم الله الرحمن الرحيم

Allah Ke Naam Se Shuru
Jo Bahut Maharban Aur Rahmat Waala Hai

ABDE MUSTAFA

MUKHTASAR TAZKIRA -E- WAQAR -E- MILLAT

Jaame Maqoolat Wa Manqoolat, Peer -e- Tareeqat, Muftiye Aazam -e- Pakistan, Hazrat Allama Mufti Muhammad Waqaruddin Qadri Razvi Alaihi Rahma Apne Zamane Ke Mash'hoor Aalim -e- Deen The
Aap Ki Shakhsiyat Ahle Sunnat Ke Aasman Par Ek Chamakta Sitara Hai Jis Ki Raushni Humesha Bar Qaraar Rehne Waali Hai

14 Safarul Muzaffar 1333 Hijri Ko Pilibhit (Hindustan) Mein Aap Ki Paidayish Huyi
Aapke Walid Ka Naam Hafiz Hameeduddin Aur Walida Ka Imtiyazun Nisa Tha, Aap Ke Walid, Chacha Aur Khandan Ke Kayi Afraad Hafiz -e- Quraan The, Is Se Maloom Hota Hai Ke Aap Ka Gharana Islami Mahaul Ke Rang Se Ranga Hua Tha

IBTEDAYI TALEEM

School Mein Panchwi (5th) Class Tak Taleem Haasil Ki Aur Jab Panchwi Class Ka Imtehan Hua To Poore Zila Bhar Mein Aap Ko Pehla Darja (First Position) Haasil Hua Aur Inam Bhi Mila
Uske Baad Aapke Israr Par Aap Ko Pilibhit Ke Ek Madrase Mein Dakhil Karwaya Gaya
Us Madrase Mein Aap Ke Asatiza Mein Hazrat Mufti Wasi Ahmad Muhaddise Surati Ke Khaas Shagird Maulana Habeebur Rahman Bhi The
Chaar Saal Us Madrase Mein Taleem Haasil Ki Aur Phir Bareli Shareef Ke "Darul Uloom Manzarul Islam" Mein Dakhila Liya

ABDE MUSTAFA

Bareli Shareef Mein Aap Ne Sadarushshariah, Hazrat Allama Mufti Amjad Ali Aazmi, Muhaddise Aazam Pakistan, Hazrat Allama Sardar Ahmad Qadri, Allama Taqaddus Ali Khan, Maulana Sardar Ali Khan Aur Maulana Ehsan Ilahi Waghaira Ko Apne Asatiza Ke Roop Mein Paaya

BAI'AT WA KHILAFAT

Aap Ko Hujjatul Islam, Hazrat Allama Hamid Raza Khan Barelvi Ke Dast Par Bai'at Hone Ka Sharf Haasil Hua Aur Unke Chhote Bhai Muftiye Aazam -e- Hind Se Khilafat Bhi Haasil Huyi

ILMI MAQAAM

Aap Ke Ilmi Maqaam Ka Andaza Is Baat Se Lagaya Ja Sakta Hai Ke Ek Gaaon Ke Kuchh Logon Ne Muftiye Aazam -e- Hind Se Kaha Ke Ghair Muqallideen Ne Humein Pareshan Kar Rakha Hai Lihaza Aap Kisi Aalim Ko (Munazre Ke Liye) Bhej Dijiye, Muftiye Aazam -e- Hind Ki Nigahon Mein Jo Naam Aaya Wo Waqar -e- Millat Alaihi Rahma Ka Tha, Aap Munazre Ke Liye Tashreef Le Gaye Aur Allah Ta'ala Ne Aap Ko Fatah Ata Farmayi

Aapke Mutale Ka Ye Aalam Tha Ke Poori Poori Raat Mutale Mein Guzaar Dete The!

1947 Mein Aap Ne Pakistan Ka Rukh Kar Liya Aur Phir Wahin Darso Tadrees Mein Mashgool Ho Gaye
Rozgaar Ke Silsile Mein Aap Tijarat Karte The
Aap Ne Apne Zamane Mein Uthne Waale Fitno Ka Bharpur Radd Kiya Jis Mein Ek Dr. Tahir Ka Fitna Bhi Hai

Dr. Tahir Aur Waqar -e- Millat

Hazrat Allama Mufti Muhammad Waqaruddin Qadri Razvi Alaihi Rahma Ki Bargaah Mein Sawal Kiya Gaya Ke Ek Shakhs Ne Khwab Dekha Jis Mein Nabiye Kareem ﷺ Ne Usse Farmaya Ke Tum Agar Pakistan Mein Mere Mezbaan Ban Jaao To Main Pakistan Mein Kuchh Dino Ke Liye Ruk Sakta Hoon, Us Shakhs Ne Ek Risale Mein Yahi Khwab Bayaan Karte Huye Kaha Ke Huzoor ﷺ Ne Pakistan Mein Mujhe Apna Mustaqil Mezbaan Muqarrar Kar Diya Hai

Is Jumle Par Kuchh Log Aitraz Karte Hain Aur Ise Shaan -e- Risalat Mein Tauheen Batate Hain Lihaza Aapse Darkhwast Hai Ke Shariat Ki Raushni Mein Fatwa Sadir Farmayein Ke Kya Shakhs -e- Mazkoor Kisi Sharayi Jurm Ka Murtakib Hua Hai Ya Nahin?

Waqar -e- Millat Alaihi Rahma Jawab Mein Likhte Hain Ke Tahirul Qadri Ka Ye Khwab Nawaye Waqt Lahore, Takbeer Aur Deegar Mukhtalif Rasail Mein Chhapa Hai

Haqeeqat Ye Hai Ke Khwab Insan Ke Ikhteyar Mein Nahin Aur Insan Khwab Mein Ajeebo Ghareeb Umoor Bhi Dekhta Hai Magar Apni Fazeelat Ke Liye Kisi Khwab Ko Chhapna Ya Bayaan Karna, Ye Insan Ka Ikhteyari Fe'al Hai Lihaza Tahirul Qadri Ka Khwab Bayaan Karte Huye Ye Kehna Ke Huzoor ﷺ Ne Pakistan Mein Mujhe Apna Mustaqil Mezbaan Muqarrar Kar Diya Hai Aur Wapsi Ke Ticket Ka Bhi Mutalba Kiya Hai Aur Bahut Si Baatein Bayaan Ki Jin Mein Huzoor ﷺ Ke Muhtaaj Hone Aur Tahirul Qadri Se Madad Talab Karne Aur Ek Ummati Ke Muqable Mein Nabi Ki Muhtaaji Ka Izhaar Hota Hai Lihaza Ye Tauheen -e- Nabi ﷺ Hai Aur Tauheen Karne Waalo Ki Jo Saza Hai Tahirul Us Saza Ka Mustahiq Hai

(ملخصاً: وقار الفتاوی، ج1، ص324، 325)

Waqar -e- Millat Alaihi Rahma Se Dusre Maqam Par Sawal Kiya Gaya Ke Professor Tahirul Qadri Ahle Sunnat Wa Jama'at Se Talluq Rakhte Hain Ya Nahin? Aur Humein Inke Baare Mein Kya Raaye Rakhni Chahiye? Inke Baare Mein Ek Risale Mein Padha Hai Ke Ye Deobandiyo Ke Pichhe Namaz Ko Jaayez Samajhte Hain Aur Unse Jo Ikhtelafaat Hain Use Furooyi Gardante Hain To Iska Waazeh Matlab Hai Ke Ye Gustakhaan -e- Rasool ﷺ Ko Kafir Nahin Samajhte Aur Ye Ke Inke Nazdeek Ikhteram -e- Rasool Bhi Furooyi Mas'ala Hai, To Kya Ye Shakhs

"مَن شك فی کفرہ و عذابہ فقد کفر"

(Jo In Gustakhaan -e- Rasool Ke Kufr Aur Azaab Mein Shak Kare Wo Kafir Hai) Ke Tahat Aayega Ya Nahin?

Aap Alaihi Rahma Jawab Mein Likhte Hain Ke Professor Tahirul Qadri Ka Kehna Yahi Hai Ke Ye Ikhtelafaat Furooyi Hain
28 September 1987 Ke Jung Akhbar Mein Ye Khabar Chhapi Hai Ke Inhone Hotel Mein Aurato Se Khitab Kiya, Ek Khatoon Ne Jab Inse Sawal Kiya Ke Jab Islam Ittehad Ka Dars Deta Hai To Phir Itne Firqe Kyun?
Is Par Professor Tahirul Qadri Sahab Ne Jawab Diya Ke Tamam Firqo Ki Bunyad Ek Hai, Sirf Juda Juda Tariqa Hai Isliye Ittehad Mutassir Nahin Hota Aur Inhone Apne Interview Mein Pehle Bhi Kaha Tha Ke Inke Yahan Do Mudarras Deobandi Hain Aur Ek Shia Hai Lihaza Isi Se Andaza Kar Lijiye Ke In Ke Khayal Mein Aur "Nadwa" Waalo Ke Khayaal Wa Etiqad Mein Kya Farq Hai

(وقارالفتاوی، ج1، ص325، 326)

Waqar -e- Millat Alaihi Rahma Se Ek Aur Maqam Par Sawal Kiya Gaya Ke Zaid Kehta Hai Ke Dr. Tahirul Qadri Ek Sachhe Aashiq -e- Rasool Hain Aur Ikhlaas Ke Saath Deen Ki Khidmat Karne Waale Hain, Mujhe Tahirul Qadri Ki Is Baat (Ke Deobandiyo Ke Pichhe Namaz Jaayez Hai) Ke Ilawa Tamam Baato Se Ittefaq Hai Aur Main Inke Kaamo Se Mutmain Hoon Aur Inhein Badmazhabo Ka Chahne Waala Nahin Samajhta Lihaza Ye Irshad Farmayein Ke :
(1) Kya Zaid Ke Pichhe Namaz Padhna Durust Hai?
(2) Zaid Ke Aur Ahle Sunnat Ke Aqaid Mein Jo Farq Hain Use Waazeh Farma Dein

Waqar -e- Millat Alaihi Rahma Farmate Hain Ke Is Zamane Mein Islam Ka Daawa Karne Waale Mukhtalif Giroh Hain Aur Har Ek Yahi Daawa Karta Hai Ke Main Aashiq -e- Rasool Hoon Magar Kisi Shakhs Ke Stage Par (Diye Gaye) Bayanaat Se Uske Aqaid Ka Pata Nahin Lagaya Ja Sakta Hai
Kisi Shakhs Ke Aqeede Aur Mazhab Ka Pata Uski Tehreero Se Chalta Hai, Tahirul Qadri Bahut Zamane Se Apne Interviews Mein Ye Kehta Raha Hai Ke Shia, Deobandi, Ghair Muqallid Aur Barelvi Chaaro Mazahib Mein Furooyi Ikhtelafat Hain! In Mein Usooli Ikhtelaf Nahin

Is Ka Matlab Ye Hua Ke Hazrate Ayesha Siddiqa Radiallaho Ta'ala Anha Par Tohmat Lagana, Hazrate Abu Bakar Wa Umar Radiallaho Ta'ala Anhuma Ko Khalifa -e- Bar Haque Na Janna, In Ki Khilafat Ka Inkar Karna, Quraan -e- Kareem Ko Bayaaz -e- Usmani Samajhna, Ye Tamam Baatein Professor Sahab Ki Nazar Mein Furooyi Hain Halanki Khilafat -e- Abu Bakar Ke Haque Hone Par Sahaba -e- Kiraam Ka Ijma Hai Aur Ijma -e- Sahaba Ka Munkir Kafir Hai
Hazrate Ayesha Siddiqa Par Tohmat Lagane Waala Quraan Ka Munkir Hai Aur Quraan Ko Bayaaz -e- Usmani Kehne Waala Bhi Kafir Hai

Tahirul Qadri Ne Apne Is Aqeede Ki Khul Kar Tayeed Kar Di Hai
Minhajul Quraan Jo Inka Apna Risala Hai Us Ke December 1990 Ke Shumare Mein Chhapa Hai :
Maujuda Naazuk Halaat Mein Ahle Tashee Ko Kafir Qarar Dene Waale Aur Bhole Bhaale Musalmano Mein Is Ka Propaganda Karne Waale Baaz Khud Parast Inteha Pasand Molvi Sahibaan To Ho Sakte Hain Ahle Sunnat Wa Jama'at Hargiz Nahin Ho Sakte

Iske Chand Sutoor Baad Likha Hai :
Is Haqeeqat -e- Baahira Aur Burhaan -e- Qatia Ke Bawajood Ahle Tashee Ko Bil Majmoo Kafir Samajhna, Kehna Ya Qarar Dena Mutlaqan Baatil Hai, Bilkul Isi Nahaj Par Koi Firqa Ya Koi Fard Ahle Sunnat Ko Kafir Samjhe, Kahe Ya Qarar De Wo Bhi Qatayi Taur Par Baatil Hoga
Dar Haqeeqat Hanafi, Deobandi, Barelvi, Shia, Maaliki, Hambali, Shafayi Aur Ahle Hadees Sab Ke Sab Musalman Hain, In Firqo Mein Furooyi Ikhtelaf To Bahar Taur Maujood Hain Magar Bunyadi Ikhtelaf Koi Nahin

Deobandiyo Ki Tauheen -e- Nabi Par Mushtamil Wo Kitabein Jin Par Ulama -e- Haram, Shaam Wa Misr Ne Hukme Takfeer Kiya Aur Ye Likha :

"مَن شك فی کفرہ و عذابہ فقد کفر"

Jo Is Mein Shak Kare Wo Bhi Kafir Hai

Wo Kitabein Ab Tak Isi Tarah Chhap Rahi Hain, Professor Ke Nazdeek Ye Bhi Furooyi Ikhtelafaat Hain
In Chand Misalo Se Ye Zaahir Ho Gaya Ke Professor Sahab Ka Ek Naya Mazhab Hai Aur Inke Mazhab Ke Mutabiq In Baatil Firqo Aur Ahle Sunnat Mein Koi Farq Nahin Hai Wo Sab Ko Musalman Samajhte Hain Aur Unke Pichhe Namaz Padhna Jaayez Samajhte Hain

Zaid Ka Qaul Agar Nawaqifi Ki Bina Par Hai To Use Samajhna Chahiye Aur Unko Aashiq -e- Rasool Ke Bajaye Islam Ka Barbad Karne Waala Kehna Chahiye, Agar Zaid Jaan Boojh Kar Aisa Kehta Hai To Us Ka Bhi Wahi Hukm Hai Jo Ulama -e- Haramain Ne Bayaan Kiya Hai Lihaza Us Ki Imamat Baatil Wa Najayez Hai, Musalmano Ko Isse Ijtenab Karna Chahiye

(وقار الفتاوی، ج1، ص326 تا 328)

Waqar -e- Millat Alaihi Rahma Se Ek Sawal Ye Kiya Gaya Ke Idara -e- Minhajul Quraan Ke Baani Professor Tahirul Qadri Ka Programe Maslak -e- Ahle Sunnat Ki Tarweej -o- Taraqqi Ke Liye Hai Ya Nahin? Aur Jo Molvi Professor Tahirul Qadri Ke Ham Khayal Hain Wo Maslak -e- Ahle Sunnat Se Talluq Rakhte Hain Ya Nahin? Aise Molviyo Ke Pichhe Namaz Padhna Sharayi Lihaz Se Durust Hai Ya Nahin?

Aap Alaihi Rahma Jawab Mein Farmate Hain Ke Tahirul Qadri Ne Jab Ye Kehna Shuru Kiya Ke Barelvi, Deobandi, Ghair Muqallid Aur Shia Ke Ikhtelafat Furooyi Hain Aur Sab Ko Musalman Shumar Kiya To Is Se Zaahir Ho Gaya Ke Wo Pakistan Mein Naya "Nadwa" Qaayim Kar Raha Hai Aur Is Ke Nazdeek Hazrate Abu Bakar Wa Umar Radiallaho Ta'ala Anhuma Ko Gaali Dena Aur Hazrate Ayesha Siddiqa Radiallaho Ta'ala Anha Par Tohmat Lagana Bhi Furooyi Baat Hai Aur Is Ke Nazdeek Ye Log Musalman Hain Aur Jin Logon Ki Kitabein Tauheen -e- Nabi Se Bhari Padi Hain Unko Bhi Musalman Qarar Dena Inke Maz'uma Furooyi Ikhtelaf Ka Natija Hai Lihaza Aisa Shakhs Sunni Kaise Ho Sakta Hai? Aur Ab Haal Hi Mein Jin Partiyo Se Ittehad Kiya Hai Usse Bhi Ye Haqeeqat Aashkaar Ho Jaati Hai

Ye Shakhs Sunniyat Ko Tabaah Karne Waala Hai
Ahle Sunnat Se Is Ka Koi Talluq Nahin Hai, Is Ke Ham Khayal
Aur Ham Nawa Molvi, Imam, Imamat Ke Laayeq Nahin
Ahle Sunnat In Se Apne Talluqaat Munqata Kar Lein

(وقار الفتاوی، ج1، ص328)

مَا عَلَيْنَآ اِلَّا الْبَلٰغُ الْمُبِيْنُ

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Muhammad Sabir Ismayeeli Qadri Razvi
February, 2019

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WAQAR -E- MILLAT

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Dr. Tahirul Qadri & Waqar -e- Millat

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